

The Holy Rosary



The following are some excerpts taken from the book entitled "The Secret of the Rosary" by St. Louis Marie De Montfort. Hopefully they will help our readers to understand the power and importance of reciting the Rosary faithfully every day.

There was a certain pious but self-willed lady who lived in Rome during the time of Saint Dominic. She was so devout and so fervent that she put to shame by her holy life even the strictest religious in the Church.

Having decided to ask Saint Dominic's advice about her spiritual life, she asked him to hear her confession. For her penance, he gave her one whole Rosary to say, and advised her to say it every day. She said that she had no time to say it, excusing herself on the grounds that she made the Stations of Rome every day, that she wore sack-cloth and also a hair shirt, that she gave herself the discipline several times a week, that she carried out so many other penances and fasted so much. Saint Dominic urged her over and over again to take his advice and say the Rosary, but she would not hear of it. She left the confessional horrified at the tactics of this new spiritual director who had tried so hard to persuade her to take on a devotion that was not at all to her liking.

Later on when she was in prayer, she fell into ecstasy and had a vision of her soul appearing before Our Lord's Judgment Seat. Saint Michael put all her penances and other prayers onto one balance of the scales, and all her sins and imperfections onto the other. The tray of her good works was greatly outweighed by that of her sins and imperfections.

Filled with terror, she cried for mercy, imploring the help of the Blessed Virgin, her glorious Advocate, who took the one and only Rosary that she had said for her penance and dropped it onto the tray of her good works. The one Rosary was so heavy that it weighed more than all her sins as well as all her good works. Our Lady then reproved her for having refused to follow the counsel of Her servant Dominic, and for not saying the Rosary every day.

As soon as she came to herself, she rushed and threw herself at the feet of Saint Dominic and told him all that had happened, begged his forgiveness for her unbelief, and promised to say the Rosary faithfully every day. By this means, she rose to Christian perfection, and finally to the glory of everlasting life.

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In 1460, Blessed Alan de la Roche received a special warning from Our Lord. This is how he received His urgent message, as he tells it himself:

One day when he was saying Mass, Our Lord, who wished to spur him on to preach the Holy Rosary, spoke to him in the Sacred Host: "How can you crucify Me again so soon?" Jesus said. "What did you say, Lord?" asked Blessed Alan, horrified. "You crucified Me once before by your sins," answered Jesus, "and I would willingly be crucified again rather than have My Father offended by the sins you used to commit. You are crucifying Me again now because you have all the learning and understanding that you need to preach My Mother's Rosary, and you are not doing so. If you only did this, you could teach many souls the right path and lead them away from sin — but you are not doing it, and so you yourself are guilty of the sins that they commit."

This terrible reproach made Blessed Alan solemnly resolve to preach the Rosary unceasingly.

Alphonsus, King of Leon and Galicia, very much wanted all his servants to honor the Blessed Virgin by saying the Rosary. So he used to hang a large Rosary on his belt and always wore it, but unfortunately never said it himself. Nevertheless his wearing it encouraged his courtiers to say the Rosary very devoutly.

One day, the King fell seriously ill, and when he was given up for dead, he found himself, in a vision, before the judgment seat of Our Lord. Many devils were there accusing him of all the sins he had committed, and Our Lord, as Sovereign Judge, was just about to condemn him to hell when Our Lady appeared to intercede for him. She called for a pair of scales, and had his sins placed in one of the balances whereas She put the Rosary that he had always worn on the other scale, together with all the Rosaries that had been said because of his example. It was found that the Rosaries weighed more than his sins.

Looking at him with great kindness, Our Lady said: "As a reward for this little honor that you paid Me in wearing My Rosary, I have obtained a great grace for you from My Son. Your life will be spared for a few more years. See that you spend these years wisely, and do penance."

When the King regained consciousness, he cried out: "Blessed by the Rosary of the Most Holy Virgin Mary by which I have been delivered from eternal damnation!"

After he had recovered his health, he spent the rest of his life in spreading devotion to the Holy Rosary, and said it faithfully every day.

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One day, Saint Gertrude had a vision of Our Lord counting gold coins. She summoned the courage to ask Him what He was doing. He answered: "I am counting the Hail Mary's that you have said; this is the money with which you can pay your way to Heaven."

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Blessed Alan de la Roche says that a nun who had always had a great devotion to the Holy Rosary appeared after death to one of her sisters in religion, and said to her: "If I were allowed to go back into my body to have the chance of saying just one single Hail Mary — even if I said it quickly and without great fervor — I would gladly go through the suffering that I had during my last illness all over again in order to gain the merit of this prayer." This is all the more compelling because she had been bedridden and had suffered agonizing pains for several years before she died.

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Our Lady once said to Blessed Alan de la Roche in a vision: "When people say one-hundred and fifty Angelic Salutations, this prayer is very helpful to them and is a very pleasing tribute to Me. But they will do better still and will please Me even more if they say these salutations while meditating on the life, death, and passion of Jesus Christ — for this meditation is the soul of this prayer."

For, in reality, the Rosary said without meditating on the sacred mysteries of our salvation would be almost like a body without a soul: excellent matter but without the form which is meditation — this latter being that which sets it apart from all other devotions.

Our Lady also revealed to Blessed Alan that no sooner had Saint Dominic begun preaching the Rosary than hardened sinners were touched and wept bitterly over their grievous sins. Young children performed incredible penances, and everywhere that he preached the Holy Rosary, such fervor arose that sinners changed their lives and edified everyone by their penances and change of heart.

Blessed Albert the Great learned in a revelation that by simply thinking of, or meditating on, the passion of Our Lord Jesus Christ, a Christian gains

more merit than if he had fasted on bread and water every Friday for a whole year, or had beaten himself with his discipline once a week until the blood flowed, or had recited the whole Book of Psalms every day. If this is so, then how great must be the merit that we can gain by the Holy Rosary which commemorates the whole life and passion of Our Savior!

One day, Our Lady revealed to Blessed Alan that, after the Holy Sacrifice of the Mass, which is the most important as well as the living memorial of Our Blessed Lord's passion, there could not possibly be a finer devotion nor one of greater merit than that of the Holy Rosary, which is like a second memorial and representation of the life and passion of Our Lord Jesus Christ.

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When Saint Dominic was preaching the Rosary near Carcassone, an Albigensian was brought to him who was possessed by the devil. Saint Dominic exorcised him in the presence of a great crowd of people; it appears that over twelve thousand had come to hear him preach.

During the exorcism, the demon was forced to speak the following about devotion to the Mother of God: "Listen well, you Christians: the Mother of Jesus Christ is all-powerful, and She can save Her servants from falling into hell. She is the Sun which destroys the darkness of our wiles. It is She who uncovers our hidden plots, breaks our snares, and makes our temptations useless and ineffectual.

"We have to say, however reluctantly, that not a single soul who has really persevered in Her service has ever been damned with us; one single sigh that She offers to the Blessed Trinity is worth far more than all the prayers, desires, and aspirations of all the saints.

"We fear Her more than all the other saints in Heaven together, and we have no success with Her faithful servants. Many Christians who call upon Her when they are in the hour of death, and who really ought to be damned according to our ordinary standards, are saved by Her intercession.

"Oh, if only that Mary (it is thus in their fury that they called Her) had not pitted Her strength against ours and had not upset our plans, we should have conquered the Church and should have destroyed it long before this, and we would have seen to it that all of the Orders in the Church fell into error and disorder.

"Now that we are forced to speak, we must also tell you this: nobody who perseveres in saying the Rosary will be damned, because She obtains for Her

servants the grace of true contrition for their sins, and by means of this they obtain God's forgiveness and mercy."

From John Paul II's Message for World Youth Day 2003:

"Dear young people, do not be ashamed to recite the Rosary alone, while you walk along the streets to school, to the university or to work, or as you commute by public transport. Adopt the habit of reciting it among yourselves, in your groups, movements and associations. Do not hesitate to suggest that it be recited at home by your parents and brothers and sisters, because it rekindles and strengthens the bonds between family members. This prayer will help you to be strong in your faith, constant in charity, joyful and persevering in hope."

15 Promises of the Rosary

The Fifteen Promises of Mary to Christians Who Recite the Rosary (Given to St. Dominic and Blessed Alan)

- Whoever shall faithfully serve me by the recitation of the Rosary, shall receive signal graces.
- I promise my special protection and the greatest graces to all those who shall recite the Rosary.
- The Rosary shall be a powerful armor against hell, it will destroy vice, decrease sin, and defeat heresies.
- It will cause virtue and good works to flourish; it will obtain for souls the abundant mercy of God; it will withdraw the hearts of men from the love of the world and its vanities, and will lift them to the desire of eternal things. Oh, that souls would sanctify themselves by this means.
- The soul which recommends itself to me by the recitation of the Rosary, shall not perish.
- Whoever shall recite the Rosary devoutly, applying himself to the consideration of its sacred mysteries shall never be conquered by misfortune. God will not chastise him in His justice, he shall not perish by an unprovided death; if he be just he shall remain in the grace of God, and become worthy of eternal life.
- Whoever shall have a true devotion for the Rosary shall not die without the sacraments of the Church.
- Those who are faithful to recite the Rosary shall have during their life and at their death the light of God and the plenitude of His graces; at the moment of death they shall participate in the merits of the saints in paradise.
- I shall deliver from purgatory those who have been devoted to the Rosary.

- The faithful children of the Rosary shall merit a high degree of glory in heaven.
- You shall obtain all you ask of me by the recitation of the Rosary.
- All those who propagate the holy Rosary shall be aided by me in their necessities.
- I have obtained from my Divine Son that all the advocates of the Rosary shall have for intercessors the entire celestial court during their life and at the hour of death.
- All who recite the Rosary are my sons, and brothers of my only Son Jesus Christ.
- Devotion of my Rosary is a great sign of predestination.

Methods for Saying the Rosary – by St Louis de Montfort

to draw into our souls the Graces of the Mysteries of the Life, Passion and Glory of Jesus and Mary

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First Method

1. Say the "Come Holy Spirit" and then make this offering of the Rosary: I unite with all the saints in heaven and with all the just on earth; I unite with you, my Jesus, to praise your holy Mother worthily and to praise you in her and by her. I renounce all the distractions that may come to me while I am saying this Rosary. O Blessed Virgin Mary, we offer you this creed to honour the faith you had upon earth and to ask you to permit us to share in that same faith. O Lord, we offer you this Our Father to adore you in your oneness and to acknowledge you as the first cause and the last end of all things. Most Holy Trinity, we offer you these three Hail Marys to thank you for all the graces which you have given to Mary and which you have given to us through her intercession.

Our Father, three Hail Marys, Glory be to the Father....

Offering of the Decades

Joyful Mysteries

2. First decade

We offer you, Lord Jesus, this first decade in honour of your Incarnation. Through this mystery and the intercession of your holy Mother we ask for humility of heart.

Our Father, ten Hail Marys, Glory be to the Father.

May the grace of the mystery of the Incarnation come into me and make me truly humble.

Second decade

We offer you, Lord Jesus, this second decade in honour of the Visitation of your holy Mother to her cousin Saint Elizabeth. Through this mystery and the intercession of Mary we ask for a perfect love of our neighbour.

Our Father, ten Hail Marys, Glory be to the Father.

May the grace of the mystery of the Visitation come into me and make me truly charitable.

Third decade

We offer you, Child Jesus, this third decade in honour of your holy Birth. Through this mystery and the intercession of your blessed Mother we ask for detachment from the things of this world, love of poverty and love of the poor.

Our Father, ten Hail Marys, Glory be to the Father.

May the grace of the Birth of Jesus come into me and make me truly poor in spirit.

Fourth decade

We offer you, O Lord Jesus, this fourth decade in honour of your presentation in the temple by the hands of Mary. Through this mystery and the intercession of your blessed Mother we ask for the gift of wisdom and purity of heart and body.

Our Father, ten Hail Marys, Glory be to the Father.

May the grace of the mystery of the presentation come into me and make me truly wise and pure.

Fifth decade

We offer you, Lord Jesus, this fifth decade to honour Mary's finding you in the temple among the learned men after she had lost you. Through this mystery and the intercession of your blessed Mother we ask you to convert us and all sinners, heretics, schismatics and pagans.

Our Father, ten Hail Marys, Glory be to the Father.

May the grace of the mystery of the Finding of Jesus in the temple come into me that I may be truly converted.

Sorrowful Mysteries

3. Sixth decade

We offer you, Lord Jesus, this sixth decade in honour of your intense agony in the garden of Olives. Through this mystery and the intercession of your holy Mother we ask for perfect sorrow for our sins and perfect conformity to

your holy will.

Our Father, ten Hail Marys, Glory be to the Father.

May the grace of the Agony of Jesus come into me and make me truly contrite and perfectly obedient to the will of God.

Seventh decade

We offer you, Lord Jesus, this seventh decade in honour of your cruel Scourging. Through this mystery and the intercession of your holy Mother we ask for the grace to mortify our senses.

Our Father, ten Hail Marys, Glory be to the Father.

May the grace of the Scourging of Jesus come into me and make me truly mortified.

Eighth decade

We offer you, Lord Jesus, this eighth decade in honour of being crowned with Thorns. Through this mystery and the intercession of your holy Mother we ask for a deep contempt of the world.

Our Father, ten Hail Marys, Glory be to the Father.

May the grace of the mystery of Our Lord's Crowning with Thorns come into me and make me truly opposed to the world.

Ninth decade

We offer you, Lord Jesus, this ninth decade in honour of your carrying the Cross. Through this mystery and the intercession of your holy Mother we ask for great patience in carrying our cross after you all the days of our life.

Our Father, ten Hail Marys, Glory be to the Father.

May the grace of the mystery of the carrying of the Cross come into me and make me truly patient.

Tenth decade

We offer you, Lord Jesus, this tenth decade in honour of your Crucifixion on Mount Calvary. Through this mystery and the intercession of your holy Mother we ask for a great horror of sin, a love for the Cross and the grace of a holy death for us and for those who are now in their last agony. Our Father, ten Hail Marys, Glory be to the Father.

May the grace of the Death and Passion of Our Lord and Saviour Jesus Christ come into me and make me truly holy.

Glorious Mysteries

4. Eleventh decade

We offer you, Lord Jesus, this eleventh decade in honour of your triumphant Resurrection. Through this mystery and through the intercession of your holy Mother we ask for a lively faith.

Our Father, ten Hail Marys, Glory be to the Father.
May the grace of the Resurrection come into me and make me truly faithful.

Twelfth decade

We offer you, Lord Jesus, this twelfth decade in honour of your glorious Ascension. Through this mystery and the intercession of your holy Mother we ask for a firm hope and a great longing for heaven.
Our Father, ten Hail Marys, Glory be to the Father.
May the grace of the mystery of the Ascension of Our Lord come into me and prepare me for heaven.

Thirteenth decade

We offer you, O Holy Spirit, this thirteenth decade in honour of the mystery of Pentecost. Through this mystery and the intercession of Mary, your most holy spouse, we ask for your holy wisdom that we may know, taste and practice your truth and share it with everyone.
Our Father, ten Hail Marys, Glory be to the Father.
May the grace of Pentecost come into me and make me truly wise in the eyes of God.

Fourteenth decade

We offer you, Lord Jesus, this fourteenth decade in honour of the Immaculate Conception of your holy Mother and her assumption into heaven body and soul. Through these two mysteries and her intercession we ask for the gift of true devotion to her in order to live a good life and have a happy death.
Our Father, ten Hail Marys, Glory be to the Father.
May the grace of the Immaculate Conception and the Assumption of Mary come into me and make me truly devoted to her.

Fifteenth decade

We offer you, Lord Jesus, this fifteenth and last decade in honour of the Crowning in glory of your holy Mother in heaven. Through this mystery and her intercession we ask for perseverance and an increase in virtue up to the moment of our death and thereafter the eternal crown that is prepared for us. We ask for the same grace for all the just and all our benefactors.
Our Father, ten Hail Marys, Glory be to the Father.
5. We beseech you, Lord Jesus, by the fifteen mysteries of your life, death, passion and glory, and the merits of your holy Mother, to convert sinners, to help the dying, to free the souls in purgatory, and to give all of us your grace so that we may live well and die well. We pray also for the light of glory to see you face to face and love you during all eternity. Amen.

Second, Shorter Method...

...of Celebrating the life, death and heavenly glory of Jesus and Mary in the Holy Rosary and a method of restraining our imagination and lessening distractions.

6. To do this a word or two is added to each Hail Mary of the decade reminding us of the mystery we are celebrating. This addition follows the name of Jesus in the middle of the Hail Mary:
and blessed is the fruit of thy womb,

Decade
1st "Jesus becoming man"
2nd "Jesus sanctifying"
3rd "Jesus born in poverty"
4th "Jesus sacrificed"
5th "Jesus holy of holies"
6th "Jesus in his agony"
7th "Jesus scourged"
8th "Jesus crowned with thorns"
9th "Jesus carrying his Cross"
10th "Jesus crucified"
11th "Jesus risen from the dead"
12th "Jesus ascending to heaven"
13th "Jesus filling thee with the Holy Spirit"
14th "Jesus raising thee up"
15th "Jesus crowning thee"

At the end of the first five mysteries we say:
May the grace of the joyful mysteries come into our souls and make us really holy.

At the end of the second:
May the grace of the sorrowful mysteries come into our souls and make us truly patient.

At the end of the third:
May the grace of the glorious mysteries come into our souls and make us eternally happy. Amen.

Third Method...

...of Fr. de Montfort for saying fruitfully the holy Rosary, for the use of the Daughters of Wisdom.

7. I unite with all the saints in heaven, with all the just on earth, and with all the faithful here present. I unite with you, my Jesus, in order to praise your holy Mother worthily and to praise you in her and through her. I renounce all distractions which may arise during this Rosary. I desire to say it with attention and devotion as if it were the last of my life. Amen. We offer you, Lord Jesus, this Creed in honour of all the mysteries of our faith, the Our Father and three Hail Marys in honour of the unity of your being and

the Trinity of your persons. We ask of you a lively faith, a firm hope and an ardent charity. Amen.

I believe in God; Our Father; three Hail Marys.

In each mystery, after the word Jesus, add a word to recall and honour the particular mystery. For example: Jesus incarnate, Jesus sanctifying, etc. as it is indicated at each decade.

The Joyful Mysteries

The Incarnation

8. We offer you, Lord Jesus, this first decade in honour of your Incarnation in Mary's womb; through this mystery and her intercession we ask for deep humility. Amen.

Our Father. Hail Mary ten times, adding "Jesus becoming man".

May the grace of the mystery of the Incarnation come into our souls. Amen.

The Visitation

We offer you, Lord Jesus, this second decade in honour of the Visitation of your holy Mother to her cousin Saint Elizabeth and of the sanctification of Saint John the Baptist; through this mystery and the intercession of your holy Mother we ask for charity towards our neighbour. Amen.

Our Father. Hail Mary ten times. "Jesus sanctifying".

May the grace of the Visitation come into our souls. Amen.

The Birth of Jesus

We offer you, Lord Jesus, this third decade in honour of your Birth in the stable at Bethlehem; through this mystery and the intercession of your holy Mother, we ask for detachment from worldly things, contempt of riches and a love of poverty. Amen.

Our Father. Hail Mary ten times. "Jesus being born".

May the grace of the mystery of the Birth of Jesus come into our souls. Amen.

The Presentation in the Temple

We offer you, Lord Jesus, this fourth decade in honour of your presentation in the temple and the purification of Mary; through this mystery and her intercession we ask for purity in body and mind. Amen.

Our Father. Hail Mary ten times. "Jesus sacrificed".

May the grace of the mystery of the Presentation come into our souls. Amen.

The Finding of Jesus

We offer you, Lord Jesus, this fifth decade in honour of your being found in the temple by Mary; through this mystery and her intercession we ask for

true wisdom. Amen.

Our Father. Hail Mary ten times. "Jesus Holy of holies".

May the grace of the mystery of the Finding of Jesus come into our souls.
Amen.

At the end of this first Rosary the Magnificat is said.

The Sorrowful Mysteries

The Agony

9. We offer you, Lord Jesus, this sixth decade in honour of your Agony in the Garden of Olives; through this mystery and the intercession of your holy Mother we ask for sorrow for our sins. Amen.

Our Father. Hail Mary ten times. "Jesus in Agony".

May the grace of the mystery of the Agony of Jesus come into our souls.
Amen.

The Scourging

We offer you, Lord Jesus, this seventh decade in honour of your cruel Scourging; through this mystery and the intercession of your holy Mother we ask for the grace to mortify our senses. Amen.

Our Father. Hail Mary ten times. "Jesus being scourged".

May the grace of the mystery of the Scourging of Jesus come into our souls.
Amen.

The Crowning with Thorns

We offer you, Lord Jesus, this eighth decade in honour of your being Crowned with Thorns; through this mystery and the intercession of your holy Mother we ask for contempt of the world. Amen.

Our Father. Hail Mary ten times. "Jesus crowned with thorns".

May the grace of the mystery of the Crowning with Thorns come into our souls. Amen.

The Carrying of the Cross

We offer you, Lord Jesus, this ninth decade in honour of your carrying the Cross; through this mystery and the intercession of your holy Mother we ask for patience in all our crosses. Amen.

Our Father. Hail Mary ten times. "Jesus carrying his Cross".

May the grace of the mystery of the Carrying of the Cross come into our souls. Amen.

The Crucifixion

We offer you, Lord Jesus, this tenth decade in honour of your Crucifixion and shameful Death on Calvary; through this mystery and the intercession

of your holy Mother we ask for the conversion of sinners, perseverance for the just and relief for the souls in Purgatory. Amen. Our Father. Hail Mary ten times. "Jesus crucified".

10.In this decade before each Hail Mary we ask God through the intercession of the nine choirs of angels for the graces we stand in need of.

Holy Seraphim, ask God etc. Hail Mary etc.

Holy Cherubim, ask etc.

Holy Thrones, ask etc.

Holy Dominations, ask etc.

Holy Virtues, ask etc.

Holy Powers, ask etc.

Holy Principalities, ask etc.

Holy Archangels, ask etc.

Holy Angels, ask etc.

All the Saints of Paradise, ask etc.

Glory be to the Father, etc.

May the grace of the mystery of the Crucifixion of Jesus come down into our souls. Amen.

11.At the end of the second rosary the following prayers are said kneeling:

[Prayer composed by Fr. de Montfort asking God for divine Wisdom]

O God of our fathers, Lord of mercy, Spirit of truth, I, a mere worm of the earth, prostrate before your divine Majesty, acknowledging the great need I have of your divine wisdom which I have lost through my sins and trusting in the unfailing promise you have made to all those who ask with confidence, I come before you today to beg this grace of you with all possible earnestness and the greatest humility. Send us, O Lord, this wisdom which sits by your throne to strengthen our weakness, to enlighten our minds, to inflame our hearts, to speak and to act, to work and suffer in union with you, to direct our footsteps and to fill our souls with the virtues of Jesus Christ and the gifts of the Holy Spirit, for only Wisdom can bring us these gifts. O Father of mercy, God of all consolation, we ask you for this infinite treasure of your divine wisdom, through the tender heart of Mary, through the Precious Blood of your dear Son and through the intense desire you have to bestow your gifts on your poor creatures. Hear and grant our prayers. Amen.

12.[Prayer to Saint Joseph]

Hail Joseph the just, Wisdom is with you; blessed are you among all men and blessed is Jesus, the fruit of Mary, your faithful spouse. Holy Joseph, worthy foster-father of Jesus Christ, pray for us sinners and obtain divine Wisdom for us from God, now and at the hour of our death. Amen.

This prayer is said three times.

The Glorious Mysteries

The Resurrection

13. We offer you, Lord Jesus, this eleventh decade in honour of your glorious Resurrection; through this mystery and the intercession of your holy Mother, we ask for love of God and fervour in your service. Amen. Our Father. Hail Mary ten times. "Jesus risen from the dead". May the grace of the mystery of the Resurrection come into our souls. Amen.

The Ascension

We offer you, Lord Jesus, this twelfth decade in honour of your triumphant Ascension; through this mystery and the intercession of your holy Mother we ask for an ardent desire for heaven, our true home. Amen. Our Father. Hail Mary ten times. "Jesus ascending to heaven". May the grace of the mystery of the Ascension come into our souls. Amen.

The Pentecost

We offer you, Lord Jesus, this thirteenth decade in honour of the mystery of Pentecost; through this mystery and the intercession of your holy Mother we ask that the Holy Spirit may come into our souls. Amen. Our Father. Hail Mary ten times. "Jesus filling us with the Holy Spirit". May the grace of the mystery of Pentecost come into our souls. Amen.

The Assumption of the Blessed Virgin

We offer you, Lord Jesus, this fourteenth decade in honour of the Resurrection and triumphant Assumption of your holy Mother into heaven; through this mystery and her intercession we ask for a tender devotion to so good a Mother. Amen. Our Father. Hail Mary ten times. "Jesus raising thee up". May the grace of the mystery of the Assumption come into our souls. Amen.

The Coronation of Mary

We offer you, Lord Jesus, this fifteenth and last decade in honour of the Coronation of your holy Mother; through this mystery and her intercession we ask for perseverance in grace and the crown of glory. Amen. Our Father. Hail Mary ten times. "Jesus crowning thee".

14. In this decade before each Hail Mary we ask God through the intercession of all the saints for the graces we stand in need of. St. Michael the Archangel and all the holy angels, ask of God etc. Hail Mary etc. St. Abraham and all the holy Patriarchs, ask of God etc. St. John Baptist and all the holy Prophets, ask of God etc. St. Peter and St. Paul and all the holy Apostles, ask of God etc. St. Stephen, St. Lawrence and all the Martyrs, ask of God etc. St. Hilary and all the holy Pontiffs, ask of God etc.

St. Joseph and all the holy Confessors, ask of God etc.

St. Catherine, St. Therese and all the holy Virgins, ask of God etc.

St. Anne and all holy Women, ask of God etc.

Glory be to the Father etc.

May the grace of the mystery of the Crowning in glory of Mary come into our souls. Amen.

15.At the end of the third Rosary the following prayer is said:

[Prayer to the Blessed Virgin]

Hail Mary, well-beloved daughter of the eternal Father, admirable Mother of the Son, most faithful spouse of the Holy Spirit, glorious temple of the Blessed Trinity. Hail, sovereign Queen, to whom everyone is subject in heaven and on earth. Hail sure Refuge of sinners, our Lady of mercy, who has never repelled anyone. Sinner as I am, I cast myself at your feet and beg you to obtain from Jesus, your dear Son, contrition and pardon for all my sins and the gift of divine wisdom. I consecrate myself to you with all that I have. I choose you today as my Mother and Mistress; treat me then as the weakest of your children and the most submissive of your servants. Hear, O my Queen, the prayers of a heart that desires to love and serve you faithfully. Let it not be said that of all who have ever had recourse to you, I was the first to be unheeded. O my hope, my life, my faithful and immaculate Virgin Mary, hear me, protect me, strengthen me, instruct me, save me. Amen.

Praised, adored and loved be Jesus in the most holy sacrament of the altar. Forever and ever.

O Jesus, my dear Jesus, O Mary, Mother of Jesus, my beloved Mother, give us your holy blessing. Amen.

Support us in our troubles, hear us when we pray, preserve us from the world and the devil. Amen.

The superior says, "Nos cum prole pia benedicat Virgo Maria. Amen".

Fourth Method

Summary of the life, death and passion and heavenly glory of Jesus and Mary in the holy Rosary.

16. Credo: 1) Faith in the presence of God. 2) Faith in the gospel. 3) Faith and obedience to the pope as Vicar of Jesus Christ.

1 Our Father Unity of one, living and true God.

1 Hail Mary To honour the eternal Father who conceives his Son in contemplating himself.

2 Hail Mary The eternal Word, equal to his Father and who with him produces the Holy Spirit by their mutual love.

3 Hail Mary The Holy Spirit who proceeds from the Father and the Son by the way of love.

2 Our Father Immense charity of God.

The Incarnation

17. 1 Hail Mary To deplore the unhappy state of disobedient Adam; his just condemnation and that of all his descendants.
- 2 Hail Mary To honour the desires of the patriarchs and prophets who pleaded for the coming of the Messiah.
- 3 Hail Mary To honour the desires and prayers of the Blessed Virgin Mary to bring forward the coming of the Messiah; and her marriage with Saint Joseph.
- 4 Hail Mary The love of the eternal Father in giving us his Son.
- 5 Hail Mary The love of the Son who gave himself up for us.
- 6 Hail Mary The mission and the greeting of the angel Gabriel.
- 7 Hail Mary The maidenly fear of Mary.
- 8 Hail Mary The faith and consent of the Virgin Mary.
- 9 Hail Mary The creation of the soul and the formation of the body of Jesus in the womb of Mary by the Holy Spirit.
- 10 Hail Mary The angels adoring the Word Incarnate in the womb of Mary.
- 3 Our Father The most adorable majesty of God.

The Visitation

18. 1 Hail Mary To honour the joy in the heart of Mary at the Incarnation and the dwelling for nine months of the eternal Word in her womb.
- 2 Hail Mary The sacrifice of himself that Jesus Christ offered to his Father on coming into the world.
- 3 Hail Mary The contentment of Jesus Christ in the humble and Virginal womb of Mary and that of Mary in the enjoyment of her God.
- 4 Hail Mary The doubts of St. Joseph on discovering that Mary was with child.
- 5 Hail Mary The agreement between Jesus and Mary in her womb on the choice of the elect.
- 6 Hail Mary The fervour of Mary when visiting her cousin.
- 7 Hail Mary The greeting of Mary and the sanctification of St. John Baptist and of his mother St. Elizabeth.
- 8 Hail Mary Mary's thanksgiving to God expressed in her Magnificat.
- 9 Hail Mary Her charity and humility in the service of her cousin.
- 10 Hail Mary The mutual dependence of Jesus and Mary and the dependence we should have upon them both.
- 4 Our Father The infinite richness of God.

The Birth of Jesus

19. 1 Hail Mary To honour the contempt and the rebuffs which Mary and Joseph encountered at Bethlehem.
- 2 Hail Mary The poverty of the Stable where God came into the world.
- 3 Hail Mary The deep recollection of the exceeding love of Mary when she was about to give birth to her child.
- 4 Hail Mary The coming forth of the eternal Word from the womb of Mary without breaking the seal of her Virginity.
- 5 Hail Mary The adoration and the singing of the angels when Jesus was born.
- 6 Hail Mary The ravishing beauty of her divine child.
- 7 Hail Mary The coming of the shepherds into the stable with their humble gifts.
- 8 Hail Mary The circumcision of Jesus and his suffering accepted in love.
- 9 Hail Mary The giving of the name of Jesus and the nobility of this name
- 10 Hail Mary The adoration of the kings and the gifts they brought.
- 5 Our Father The eternal wisdom of God.

The Purification

20. 1 Hail Mary Obedience of Jesus and Mary to the Law.
- 2 Hail Mary The sacrifice that Jesus made of his humanity to the Law.
- 3 Hail Mary The sacrifice of her honour the Virgin Mary made to the Law.
- 4 Hail Mary The joy and the songs of Simeon and Anne the prophetess.
- 5 Hail Mary The ransoming of Jesus by the offering of two turtle doves.
- 6 Hail Mary The massacre of the Holy Innocents by Herod the Cruel.
- 7 Hail Mary The flight of Jesus to Egypt through St. Joseph's obedience to the voice of the angel.
- 8 Hail Mary The mystery of his abode in Egypt.
- 9 Hail Mary His return to Nazareth
- 10 Hail Mary His growth in age and wisdom.
- 6 Our Father The incomprehensible holiness of God.

The Finding of Jesus in the Temple

21. 1 Hail Mary To honour his hidden, hard working and obedient life at Nazareth.
- 2 Hail Mary His preaching and his being found in the temple among the doctors.

- 3 Hail Mary His fasting and his temptations in the desert.
- 4 Hail Mary His baptism by St. John Baptist.
- 5 Hail Mary His wonderful preaching.
- 6 Hail Mary His astounding miracles.
- 7 Hail Mary The choice of the twelve apostles and the powers he gave them.
- 8 Hail Mary His marvellous transfiguration
- 9 Hail Mary The washing of the feet of the apostles.
- 10 Hail Mary The institution of the Holy Eucharist.
- 7 Our Father The essential happiness of God.

The Agony of Jesus

- 22. 1 Hail Mary To honour the places of retreat that Jesus Christ chose during his life, especially that of the Garden of Olives.
- 2 Hail Mary His humble and fervent prayers offered during his life and on the eve of his passion.
- 3 Hail Mary His patience and gentleness towards his apostles during his life and especially in the Garden of Olives.
- 4 Hail Mary His weariness of soul during all his life and especially in the Garden of Olives.
- 5 Hail Mary The outpouring of blood in which his sorrows bathed him.
- 6 Hail Mary The comfort he consented to receive from an angel in his agony.
- 7 Hail Mary His conformity to the will of his Father in spite of his natural reluctance.
- 8 Hail Mary The courage with which he went to meet his executioners and the power of his words with which he crushed them and then uplifted them.
- 9 Hail Mary His betrayal by Judas and his arrest by the Jews.
- 10 Hail Mary His desertion by his apostles.
- 8 Our Father Wonderful patience of God.

The Scourging

- 23. 1 Hail Mary To honour the chains and ropes with which Jesus was bound.
- 2 Hail Mary The blow that he received in the house of Caiphas.
- 3 Hail Mary The three denials of St. Peter.
- 4 Hail Mary The shameful treatment he received at the house of Herod when he was dressed in a white robe.
- 5 Hail Mary His being stripped of all his clothes.
- 6 Hail Mary The scorn and insults he received from his tormenters because of his nakedness.

- 7 Hail Mary His being beaten and flayed with rods of thorn and cruel whips.
- 8 Hail Mary The pillar to which he was bound.
- 9 Hail Mary The blood he shed and the wounds he received.
- 10 Hail Mary His collapse through weakness into a pool of his own blood.

9 Our Father Unspeakable beauty of God.

The Crowning with Thorns of Jesus Christ

- 24. 1 Hail Mary To honour his being stripped a third time.
- 2 Hail Mary To honour His crown of thorns.
- 3 Hail Mary The veil with which they blindfolded him.
- 4 Hail Mary The blows and the spittle rained upon his face.
- 5 Hail Mary The old robe they put over his shoulders.
- 6 Hail Mary The reed they put into his hand.
- 7 Hail Mary The rough stone upon which he was made to sit.
- 8 Hail Mary The abuse and insults that were hurled at him.
- 9 Hail Mary The blood which poured from his adorable head.
- 10 Hail Mary His hair and beard which they tore at.

10 Our Father Limitless omnipotence of God.

The Carrying of the Cross

- 25. 1 Hail Mary To honour Our Lord being presented to the people at the "Ecce Homo."
- 2 Hail Mary The preferring of Barabbas to Jesus.
- 3 Hail Mary The false testimonies given against him.
- 4 Hail Mary His being condemned to death.
- 5 Hail Mary The love with which he embraced and kissed the Cross.
- 6 Hail Mary The dreadful sufferings he endured in carrying it.
- 7 Hail Mary His falling through weakness under its weight.
- 8 Hail Mary His sorrow on meeting his Mother.
- 9 Hail Mary The veil of Veronica on which his face was imprinted.
- 10 Hail Mary His tears and those of his Mother and the pious women who followed him to Calvary.

11 Our Father Fearful Justice of God.

The Crucifixion of Jesus Christ

- 26. 1 Hail Mary To honour the five wounds of Jesus Christ and the shedding of his blood on the Cross.
- 2 Hail Mary His pierced heart and the Cross upon which he was crucified.
- 3 Hail Mary The nails and the lance which pierced him, the sponge, the gall and the vinegar which he was given

to drink.

- 4 Hail Mary The shame and the ignominy he endured in being crucified naked between two thieves.
- 5 Hail Mary The compassion of his Blessed Mother.
- 6 Hail Mary His seven last words.
- 7 Hail Mary His abandonment and his silence.
- 8 Hail Mary The distress of the whole universe.
- 9 Hail Mary His painful and shameful death.
- 10 Hail Mary His being taken down from the Cross and his burial.
- 12 Our Father The eternity of God without a beginning.

The Resurrection

- 27. 1 Hail Mary To honour the descent of the soul of Our Lord into hell.
- 2 Hail Mary The joy and the release of the ancient fathers who were in limbo.
- 3 Hail Mary The re-uniting of his body and soul in the tomb.
- 4 Hail Mary His miraculous emergence from the tomb.
- 5 Hail Mary His victories over death and sin, the world and the devil.
- 6 Hail Mary The four qualities of his glorious body.
- 7 Hail Mary The power that he received from his Father in heaven and on earth.
- 8 Hail Mary His appearances to his Mother, his apostles and disciples.
- 9 Hail Mary His discourses on heaven and the meal that he had with his disciples.
- 10 Hail Mary The peace, the authority and the mission he gave them to go out into the whole world.
- 13 Our Father The unlimited omnipresence of God.

The Ascension of Jesus Christ

- 28. 1 Hail Mary To honour the promise that Jesus Christ made to his apostles to send them the Holy Spirit and the command he gave them to prepare to receive him.
- 2 Hail Mary The gathering of all his disciples on the Mount of Olives.
- 3 Hail Mary The blessings he gave them as he rose from the earth towards heaven.
- 4 Hail Mary His glorious ascension by his own power into heaven.
- 5 Hail Mary The welcome and triumphant acclaim which he received from God, his Father and from all the heavenly court.
- 6 Hail Mary The triumphant power with which he opened the

- gates of heaven through which no mortal had passed.
- 7 Hail Mary His being seated at the right hand of his Father as his beloved Son equal to his Father.
- 8 Hail Mary The power he received to judge the living and the dead.
- 9 Hail Mary His last coming upon earth when his power and majesty will appear in all their magnificence.
- 10 Hail Mary The justice he will mete out at the last judgment when he rewards the just and punishes the wicked for all eternity.
- 14 Our Father The all-embracing Providence of God.

Pentecost

29. 1 Hail Mary To honour the truth of God the Holy Spirit proceeding from the Father and the Son and who is the love of the Godhead.
- 2 Hail Mary The sending of the Holy Spirit upon the apostles by the Father and the Son.
- 3 Hail Mary His descent accompanied by the sound of a great wind which shows his might and power.
- 4 Hail Mary The tongues of fire he sent to the apostles giving them an understanding of the scriptures and love of God and neighbour
- 5 Hail Mary The fullness of grace which the heart of Mary, his faithful spouse, was privileged to receive.
- 6 Hail Mary The marvellous guidance he gave to all the saints and even to the person of Jesus Christ during all his life.
- 7 Hail Mary The twelve fruits of the Holy Spirit.
- 8 Hail Mary The seven gifts of the Holy Spirit.
- 9 Hail Mary To ask especially for the gift of wisdom and the coming of his kingdom into men's hearts.
- 10 Hail Mary To be victorious over the three evil spirits that are opposed to him, namely the spirit of the flesh, of the world and of the devil.
- 15 Our Father The unspeakable generosity of God.

The Assumption of Mary

30. 1 Hail Mary To honour the eternal predestination of Mary to be the masterpiece of God's hands.
- 2 Hail Mary Her Immaculate Conception and her fullness of grace and reason in the very womb of St. Anne.
- 3 Hail Mary Her birth which gladdened the whole world.
- 4 Hail Mary Her presentation and her abode in the temple.
- 5 Hail Mary Her wonderful life and her exemption from all sin.
- 6 Hail Mary Her fullness of pre-eminent virtue.

- 7 Hail Mary Her fruitful virginity and her painless childbearing.
- 8 Hail Mary Her divine Motherhood and her relationship with the three persons of the most holy Trinity.
- 9 Hail Mary Her precious and loving death.
- 10 Hail Mary Her resurrection and triumphant Assumption.
- 16 Our Father The unattainable glory of God.

The Crowning of Mary

- 31. 1 Hail Mary To honour the triple crown which Mary received from the Holy Trinity.
- 2 Hail Mary The joy and the added glory that heaven received through her triumphant entry.
- 3 Hail Mary To acknowledge her as queen of heaven and earth, of angels and men.
- 4 Hail Mary As treasurer and dispenser of the graces of God, the merits of Jesus Christ and the gifts of the Holy Spirit.
- 5 Hail Mary Mediatrix and advocate of men.
- 6 Hail Mary Exterminator and destroyer of the devil and of heresies.
- 7 Hail Mary Safe refuge of sinners.
- 8 Hail Mary Nurturing Mother of sinners.
- 9 Hail Mary The joy and delight of the just.
- 10 Hail Mary Refuge for all the living, all-powerful relief for the afflicted, for the dying and for the souls in purgatory.

God alone.

Fifth Method:

150 Motives Impelling us to say the Rosary

- 32. Creed: Definition and essence of the Rosary
 - 1 Our Father Eminence of the Rosary
 - 1 Hail Mary the daily Rosary
 - 2 Hail Mary the ordinary Rosary
 - 3 Hail Mary perpetual Rosary
- 33. 2 Our Father excellence of the holy Rosary as prefigured in the Old Testament and the parables of the New.
 - 1 Hail Mary the strength of the holy Rosary against the world, as prefigured by that small stone, which, thrown by no hand of man, fell upon the statue of Nebuchadnezzar and broke it into pieces.
 - 2 Hail Mary its strength against the devil, as prefigured by the sling of David with which he overcame Goliath.

- 3 Hail Mary its power against all sorts of enemies of salvation, as prefigured by the power of David which contained innumerable kinds of defensive and offensive arms.
- 4 Hail Mary its miracles as prefigured in the rod of Moses which caused water to flow from the rock, calmed the waters, divided the seas and performed miracles.
- 5 Hail Mary its holiness as prefigured by the Ark of the Covenant which contained the law, the manna and the rod and also by the psalter of David which prefigured the Rosary.
- 6 Hail Mary its light as shown in the columns of fire during the night and the shining cloud during the day which guided the Israelites.
- 7 Hail Mary its sweetness as shown in the honey found in the mouth of the lion.
- 8 Hail Mary its fruitfulness as shown in the net that St. Peter by order of Our Lord threw into the sea and which though filled with 153 fish did not break.
- 9 Hail Mary its marvellous fruitfulness as shown in the parable of the mustard seed which, although so small in appearance, becomes a great tree in which the birds of the air make their nests.
- 10 Hail Mary its richness as shown in the parable of the treasure hidden in a field for which a wise man must give up all he has to possess it.

34. 3 Our Father It is a gift come down from heaven; a great present that God gives to his most faithful servants.

- 1 Hail Mary God is the author of the prayers of which it is composed and of the mysteries which it contains.
- 2 Hail Mary it is the Blessed Virgin who gave the Rosary its form.
- 3 Hail Mary St. Dominic preached and although he was a saint he converted hardly any sinners.
- 4 Hail Mary he was accompanied in his missions by several holy bishops and still his efforts were without fruit.
- 5 Hail Mary by the power of prayer and mortification, he received the holy Rosary in the forest of Toulouse.
- 6 Hail Mary he entered Toulouse and preached the Rosary and great wonders and great blessings accompanied his preaching.
- 7 Hail Mary he continued all his life preaching the Rosary with results never seen before.
- 8 Hail Mary the marvellous effects the Rosary has had wherever it was preached.
- 9 Hail Mary the decline of the Rosary.

- 10 Hail Mary the restoration of the Rosary by Blessed Alan de la Roche.
- 35. 4** Our Father The Rosary is the triple crown that we place on the heads of Jesus and Mary and he who recites it every day will receive the same crown.
- 1 Hail Mary Mary possesses three kinds of crown.
- 2 Hail Mary The daily Rosary is her great crown.
- 3 Hail Mary The reprobate crown themselves with faded roses.
- 4 Hail Mary The predestinate crown Jesus and Mary with eternal roses.
- 5 Hail Mary The Jews crown Jesus with piercing crowns.
- 6 Hail Mary True Christians crown him with fragrant roses.
- 7 Hail Mary The first is the bridal crown or crown of excellence which we place on Mary's head by the joyful mysteries.
- 8 Hail Mary The second is the crown of triumph or of power that we give her by the sorrowful mysteries.
- 9 Hail Mary The third is the royal crown or crown of goodness that we give her by the glorious mysteries.
- 10 Hail Mary There are three crowns for the one who recites the Holy Rosary every day:
1 crown of graces during life
2 crown of peace at death
3 crown of glory in eternity
- 36. 5** Our Father The Rosary is a mystical summary of all the most beautiful prayers of the Church.
- 1 Hail Mary The Creed is a summary of the gospel.
- 2 Hail Mary It is the prayer of believers.
- 3 Hail Mary The shield of the soldiers of Jesus Christ.
- 4 Hail Mary The Our Father - prayer of which Jesus Christ is the sole author.
- 5 Hail Mary Prayer he used when praying to his Father and through which he obtained what he desired.
- 6 Hail Mary Prayer which contains a summary of all we must ask of God.
- 7 Hail Mary Prayer in which are found all our duties towards God.
- 8 Hail Mary Prayer which contains a summary of all we must ask of God.
- 9 Hail Mary Prayer whose value is unknown and which is said very badly by the majority of Christians.
- 10 Hail Mary Paraphrase of the Our Father.
- 37. 6** Our Father The Rosary contains the angelic greeting which is the most pleasing prayer we can offer our Blessed Lady.

- 1 Hail Mary The Hail Mary is a divine compliment which wins over the heart of the Blessed Virgin.
 - 2 Hail Mary It is the new song of the New Testament which the faithful sing as they escape from the captivity of the devil.
 - 3 Hail Mary It is the hymn of the angels and saints in heaven.
 - 4 Hail Mary It is the prayer of the predestinate and of Catholics.
 - 5 Hail Mary It is a mysterious rose which is a source of joy to the Blessed Virgin and to the soul.
 - 6 Hail Mary It is a precious stone which embellishes and sanctifies the soul.
 - 7 Hail Mary It is a valuable piece of money with which to purchase heaven.
 - 8 Hail Mary It is the prayer which distinguishes the predestinate from the reprobate.
 - 9 Hail Mary It is the terror of the devil, the blow which crushes him, the nail of Sisera which pierces his head.
 - 10 Hail Mary Paraphrase of the Hail Mary.
- 38. 7** Our Father The Rosary is a divine Summary of the mysteries of Jesus and Mary in which we proclaim and commemorate their life, passion and glory.
- 1 Hail Mary Men's misfortune and ruin come from ignorance and neglect of the mysteries of Jesus Christ.
 - 2 Hail Mary The Rosary provides the knowledge of the mysteries of Jesus and Mary and recalls them to mind in view of applying them to one's life.
 - 3 Hail Mary The greatest desire of Jesus Christ was and still is that we remember him. With this in mind he instituted the sacrifice of the Mass.
 - 4 Hail Mary After holy Mass the Rosary is the holiest action and prayer that we can offer because it is a remembrance and a celebration of what Jesus Christ has done and suffered for us.
 - 5 Hail Mary The Rosary is the prayer of the angels and saints in heaven because they are engaged in celebrating the life, death and glory of Jesus Christ.
 - 6 Hail Mary When we say the Rosary we celebrate in one day or one week all the mysteries that the Church celebrates in a year for the sanctification of her children.
 - 7 Hail Mary Those who say the holy Rosary every day have a share in what the saints are doing in heaven which is the same as they were doing upon earth meritoriously, for they who are on earth are doing what the saints are doing in heaven.

- 8 Hail Mary The mysteries of the Holy Rosary are like mirrors for the predestinate in which they see their faults and like torches which guide them in this world of darkness.
- 9 Hail Mary They see springs of living water from the Saviour to whom one may go with joy to draw the saving waters of grace.
- 10 Hail Mary They are the 15 steps of the temple of Solomon and the 15 rungs of the ladder of Jacob by which the angels descend to them and return to heaven and by which they ascend to heaven.
- 39. 8** Our Father The Rosary is the tree of life which bears marvellous fruits all the year round.
- 1 Hail Mary The Rosary enlightens blind and hardened sinners.
- 2 Hail Mary It brings back obstinate heretics.
- 3 Hail Mary It sets prisoners free.
- 4 Hail Mary It heals the incurable.
- 5 Hail Mary It enriches the poor.
- 6 Hail Mary It supports the weak.
- 7 Hail Mary It consoles the afflicted and the dying.
- 8 Hail Mary It reforms lax religious orders.
- 9 Hail Mary It checks the effects of God's anger.
- 10 Hail Mary It makes good people better.
- 40. 9** Our Father The Rosary is a practice that God has sanctioned by many miracles.
- 1 Hail Mary Miracles in the conversion of sinners.
- 2 Hail Mary In the conversion of heretics.
- 3 Hail Mary In the cure of all sorts of diseases.
- 4 Hail Mary In favour of the dying brethren.
- 5 Hail Mary In the sanctification of devout people.
- 6 Hail Mary In the release of souls from purgatory.
- 7 Hail Mary In the reception into the Confraternity.
- 8 Hail Mary For the procession of the holy Rosary and the oil lamp of the holy Rosary.
- 9 Hail Mary For its devout recitation.
- 10 Hail Mary To carry it on one's person with devotion.
- 41. 10** Our Father The holy Rosary is most excellent because it was established for very noble ends which give great glory to God and are very salutary for the soul.
- 1 Hail Mary By being enrolled in this Confraternity we are strengthened in a wonderful way by joining millions of brothers and sisters.
- 2 Hail Mary We thus preserve a continuous remembrance of the

mysteries of Jesus and Mary.

- 3 Hail Mary We are able to praise God at every moment of the day and night and in every place on earth, which one could not do on one's own.
 - 4 Hail Mary To thank Our Lord for all the graces he is giving us at every moment.
 - 5 Hail Mary To be ever asking pardon for our daily sins.
 - 6 Hail Mary To make our prayers more powerful by being united with others.
 - 7 Hail Mary For mutual help at the hour of death which is so difficult and so important.
 - 8 Hail Mary To be supported at the hour of judgment by as many intercessors as there are members of the confraternity of the Rosary.
 - 9 Hail Mary To be given relief after death and speedily released from the pains of purgatory by the Masses and prayers which are offered up.
 - 10 Hail Mary To form an army arrayed as for battle to destroy the empire of the devil and establish that of Jesus Christ.
- 42. 11** Our Father The Rosary is a great store of indulgence accorded by popes outdoing one another.
- 1 Hail Mary Plenary indulgences of the stations of Rome and Jerusalem by going to Communion on certain days.
 - 2 Hail Mary Plenary indulgence on enrolment in the confraternity.
 - 3 Hail Mary Plenary indulgence at the hour of death.
 - 4 Hail Mary Indulgence for the recitation of the Rosary.
 - 5 Hail Mary Indulgence for those who organize the saying of the Rosary.
 - 6 Hail Mary Indulgence for those who receive communion in the church of the Rosary on the first Sunday of the month.
 - 7 Hail Mary Indulgence on the occasion of the procession.
 - 8 Hail Mary Indulgence for those who say the Mass of the Rosary.
 - 9 Hail Mary Indulgence for certain good works.
 - 10 Hail Mary Indulgence for those who are unable to visit the church of the Rosary, or receive Communion, or take part in a procession.
- 43. 12** Our Father The Rosary is sanctioned by the example given to us by the saints.
- 1 Hail Mary St. Dominic, its origination.
 - 2 Hail Mary Blessed Alan de la Roche who restored it.
 - 3 Hail Mary The saintly Dominicans who propagated it.
 - 4 Hail Mary Among the popes: Pius V, Innocent III, and Boniface

- VIII who had it embroidered in satin.
- 5 Hail Mary Among the cardinals: St. Charles Borromeo.
 - 6 Hail Mary Among the bishops: St. Francis de Sales.
 - 7 Hail Mary Among religious: St. Ignatius, St. Philip Neri, St. Felix of Cantalice.
 - 8 Hail Mary Among kings and queens: St. Louis, Philip I, King of Spain, Queen Blanche.
 - 9 Hail Mary Among the learned: Albert the Great, Navarre, etc.
 - 10 Hail Mary Among saintly people: the famous holy women of Rome, Sister Mary of the Incarnation.
- 44. 13** Our Father The vanquished enemies of the Rosary prove its fame to us.
- 1 Hail Mary Those who neglect it.
 - 2 Hail Mary Those who say it with indifference and without attention.
 - 3 Hail Mary Those who say it in haste and to get it over with.
 - 4 Hail Mary Those who say it with unrepentant mortal sin.
 - 5 Hail Mary Those who say it out of hypocrisy, lacking any devotion.
 - 6 Hail Mary Critics who strive ingeniously to do away with it.
 - 7 Hail Mary The impious who speak against it.
 - 8 Hail Mary The cowardly who accept it and then abandon it.
 - 9 Hail Mary Heretics who attack it and run it down.
 - 10 Hail Mary The devils who hate it and strive to destroy it by numerous tricks.
- 45. 14** Our Father The overcoming of objections that heretics, critics, libertines and those who neglect and ignore the Rosary generally make either to do away with it or to avoid saying it.
- 1 Hail Mary It is a new religious practice.
 - 2 Hail Mary It is an invention of Religious to make money.
 - 3 Hail Mary It is a devotion of ignorant women who do not know how to read.
 - 4 Hail Mary It is superstitious being based on counting prayers.
 - 5 Hail Mary It is preferable to say the penitential psalms.
 - 6 Hail Mary It is preferable to make a meditation.
 - 7 Hail Mary It is too long and too tiresome a prayer.
 - 8 Hail Mary One cannot be saved without saying the Rosary.
 - 9 Hail Mary We sin if we fail to say it.
 - 10 Hail Mary It is good, but I have not the time to say it.
- 46. 15** Our Father Manner of saying the Rosary well.

- 1 Hail Mary It must be said with a pure heart without attachment to grave sin.
 - 2 Hail Mary In a worthy manner with good intentions.
 - 3 Hail Mary With attention avoiding voluntary distractions.
 - 4 Hail Mary Slowly and calmly with pauses in the prayers.
 - 5 Hail Mary Devout whilst meditating on the mysteries.
 - 6 Hail Mary Modestly and in a respectful attitude whether standing or kneeling.
 - 7 Hail Mary Wholeheartedly and every day.
 - 8 Hail Mary Inwardly when it is said alone.
 - 9 Hail Mary Publicly and in two responding groups.
 - 10 Hail Mary Perseveringly until death.
- 47. 16** Our Father Different methods of saying the holy Rosary.
- 1 Hail Mary The holy Rosary can be said in a straightforward manner, saying only the Our Fathers and Hail Marys with the intentions of the mysteries.
 - 2 Hail Mary We can add a word to each mystery of the decade.
 - 3 Hail Mary We can make a little offering at each decade.
 - 4 Hail Mary We can make a more important offering at each decade.
 - 5 Hail Mary We can have a special intention for each Hail Mary.
 - 6 Hail Mary We can recite it inwardly without speaking.
 - 7 Hail Mary We can genuflect at each Hail Mary.
 - 8 Hail Mary We can prostrate at each Hail Mary.
 - 9 Hail Mary We can give ourselves a stroke of the discipline.
 - 10 Hail Mary We can commemorate the saints at each decade and blend with one of the above-mentioned methods as the Holy Spirit inspires.

Appendix

The Principal Rules Of The Confraternity of the Holy Rosary

48. Members should:

- 1 Have their names written in the register of the confraternity and, if possible, go to Confession and Communion and say the Rosary on the day they are enrolled.
- 2 Possess a blessed rosary.
- 3 Say the Rosary every day or at least once a week.
- 4 Whenever possible, go to Confession and Communion on the first Sunday of every month and take part in the Rosary processions.

Remember that none of these rules binds under pain of sin.

On the Power and Dignity of the Rosary

49. Through the Rosary, hardened sinners of both sexes became converted and began to lead a holy life, regretting their past sins with genuine tears of sorrow. Even children performed unbelievable penances, and devotion to my Son and to me spread so much that it seemed almost as though angels were living on earth. Faith was increasing and many of the faithful longed to shed their blood for it and fight against heretics....

50. "Thus, through the sermons of my very dear Dominic and through the power of the Rosary the heretical regions became submissive to the Church. Almsgiving became widespread; churches and hospitals were built; people led pure and honourable lives; real wonders were accomplished. Holiness and unworldliness were seen everywhere; the church was seen as honourable; princes were just; people lived at peace with one another and justice and equity reigned in the guilds and in the home. More impressive still, workmen did not take up their tools until after they had greeted me by saying my Rosary and they did not retire at night without again praying to me on their knees. If they remembered in the middle of the night that they had not offered me this tribute, they would immediately rise from their bed and greet me with even greater respect, and with sorrow for their lapse. The Rosary became so well known that people who were devout were considered by others as being obviously confraternity members. If a man lived openly in sin or blasphemed, it was commonly said: "This man cannot possibly be a brother of St. Dominic." I must not fail to mention the signs and wonders that I have wrought and put in different lands through the holy Rosary.

"I have stopped pestilences and put an end to horrible wars and averted bloodshed, besides strengthening those who said the Rosary in order to avoid sin. When you say the Rosary the angels rejoice in it, the holy Trinity delights in it, my son finds joy in it and I myself am happier than you can possibly imagine. After the holy Sacrifice of the Mass there is nothing that I love so much as the holy Rosary." (Cf. Blessed Alan de la Roche)....

51. "Having been strongly urged to do so by St. Dominic, all the brothers and sisters of his Order honoured my Son and me unceasingly and in an indescribably beautiful way by saying this psalter of the Holy Trinity. Every day each one of them said at least one complete Rosary. If anybody failed to say it he felt that the whole of his day was spoiled. The brothers of St. Dominic had so great a love for this holy devotion that it made them hurry to church or choir more willingly. If one of them was seen to carry out his duties carelessly the others would say with assurance, "Dear brother, you must not be saying Mary's psalter any more or else you are saying it badly."

52. On the Dignity of the Hail Mary

The holy angels in heaven salute the most Blessed Virgin with the Hail Mary not audibly but with their angelic mind. For they are fully aware that through it reparation was made for the fallen angels' sin, God became man

and the world was renewed" (Blessed Alan). "I myself, knowing the power of this greeting by the Lord, repeated it with great fervour. Indeed, realizing my own human nature, I begged Mary for a share in her divine life of grace and glory" (Blessed Alan). "One night when a woman member of the Confraternity had retired, Our Lady appeared to her and said, 'My daughter, do not be afraid of me. I am your loving Mother whom you praise so faithfully every day. Be steadfast and persevere. I want you to know that the Hail Mary gives me so much joy that no man could ever really describe it'" (Guillaume Pepin, In Rosario aureo, Sermon 47).

53. "This was corroborated by a vision of St. Gertrude. In her revelations, Book IV, chapter XI, we find this story:

"On the morning of the feast of the Annunciation of the Blessed Virgin Mary while the Ave Maria was being sung in Gertrude's monastery, she had a vision in which three streams gushed forth from the Father, the Son and the Holy Spirit and gently flowed into the heart of the Virgin Mary. From this heart these streams flowed back impetuously to their source. From this, Gertrude learned that the Blessed Trinity has allowed Our Lady to be the most powerful after God the Father, the wisest after God the Son and the most loving after God the Holy Spirit. She also learned that every time the Hail Mary is said by the faithful the three mysterious streams surround Our Lady in a mighty current rush to her heart. After they have completely bathed her in happiness they gush back into the bosom of God. The saints and angels share in this abundance of joy, as do the faithful on earth who say this prayer, for the Hail Mary is the source of all good for God's children.

54. "Listen to what Our Lady herself said to Saint Mechtilde: 'Never has any man composed anything more beautiful than the Hail Mary. No greeting could be dearer to my heart than those beautiful and dignified words that God the Father addressed to me himself.' Our Lady one day said to Saint Mechtilde, 'All the Hail Marys you have given me are blazoned on my cloak. She then held out a portion of her mantle, saying, 'When this part of my cloak is full of Hail Marys I shall gather you up and take you into the Kingdom of my beloved Son.'" Denis the Carthusian, speaking of a vision of Our Lady to one of her clients, said, "We should greet the Blessed Virgin with our hearts, our lips and our deeds, so that she will not be able to say to us, 'These people honour me with their lips but their hearts are far from me.'"

55. Richard of St. Laurence lists the reasons why it is good to say a Hail Mary at the beginning of a sermon:

- 1 The Church militant should follow the example of Saint Gabriel who saluted Mary with great respect saying "Hail Mary," before he told her the joyous news: "Behold you shall conceive and bear a Son...." Thus the Church greets the Virgin before announcing the gospel.
- 2 The congregation will derive more fruit from a sermon that is prefaced by the Hail Mary. The priest who gives the sermon has the angel's role. But in order that the congregation may give birth to Christ in their

souls (by faith) they must first obtain this grace from the Blessed Virgin who gave birth to him the first time, and so together with her, they will become mothers of the Son of God. For without Mary they cannot produce Jesus in their souls.

- 3 The gospel shows us the effectiveness of the Hail Mary and people will receive help from Our Lady through this prayer.
- 4 Through the Hail Mary, priests avoid pitfalls in their preaching, for Mary gives enlightenment to preachers.
- 5 The congregation, following Our Lady's example, listens more attentively and is more apt to remember the Word of God.
- 6 The devil, who is the enemy of the human race and of the preaching of the gospel, is driven off by the Hail Mary. This is most necessary because, to quote Our Lord's words, there is a danger of his coming to take the Word of God out of people's hearts, "lest believing they might be saved."

56. In his first sermon on the holy Rosary Clement Losow says: After St. Dominic had gone to heaven, devotion to the Rosary waned and it was nearly extinct, when a terrible pestilence broke out in several parts of the country. The afflicted people sought the advice of a saintly hermit who lived a very austere life in the desert. They besought him to pray to God for them. The holy man called upon the Mother of the Saviour, imploring her as advocate of sinners to come to the aid of the people. Mary appeared and said, 'These people have stopped singing my praises; that is why these misfortunes have come upon them. Let them return to the devotion of the Rosary and they will again enjoy my protection. I shall obtain the graces of salvation for them if they honour me by saying the Rosary for this psalter is very pleasing to me.' So the people did what Mary asked and made themselves rosaries which they said with all their heart."
